

# SCRUTINY BOARD (ADULT SOCIAL SERVICES, PUBLIC HEALTH, NHS)

### Meeting to be held in Civic Hall, Leeds, LS1 1UR on Tuesday, 25th October, 2016 at 1.30 pm

(A pre-meeting will take place for ALL Members of the Board at 1.00 p.m.)

## **MEMBERSHIP**

#### Councillors

C Anderson	-	Adel and Wharfedale;
J Chapman	-	Weetwood;
M Dobson	-	Garforth and Swillington;
B Flynn	-	Adel and Wharfedale;
P Gruen (Chair)	-	Cross Gates and Whinmoor;
A Hussain	-	Gipton and Harehills;
J Pryor	-	Headingley;
B Selby	-	Killingbeck and Seacroft;
A Smart	-	Armley;
P Truswell	-	Middleton Park;
S Varley	-	Morley South;

## **Co-opted Member (Non-voting)**

Dr J Beal - Healthwatch Leeds

Please note: Certain or all items on this agenda may be recorded

Agenda compiled by: Guy Close Scrutiny Support Unit Tel: 39 50878 Principal Scrutiny Adviser: Steven Courtney Tel: 24 74707

## AGENDA

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1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 25* of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).	
			(* In accordance with Procedure Rule 25, notice of an appeal must be received in writing by the Head of Governance Services at least 24 hours before the meeting).	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			<b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:	
			No exempt items have been identified.	

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3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration.	
			(The special circumstances shall be specified in the minutes.)	
4			DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS	
			To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTES	
			To receive any apologies for absence and notification of substitutes.	
6			MINUTES - 4 OCTOBER 2016 AND 11 OCTOBER 2016	
			To confirm as a correct record, the minutes of the meetings held on 4 October 2016 and 11 October 2016, respectively.	
7			CHAIR'S UPDATE (OCTOBER)	1 - 2
			To receive an update from the Chair on scrutiny activity, not specifically included on this agenda, since the previous Board meeting.	
8			BUDGET MONITORING	3 - 32
			To consider a report from the Head of Governance Services introducing the most recent 2016/17 Financial Monitoring report presented to Executive Board at its meeting on 19 October 2016.	

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9			THE DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2016 To consider a report from the Head of Governance Services introducing the Director of Public Health's	33 - 54
10			Annual Report presented to Executive Board at its meeting on 19 October 2016.	55 -
10			PLAN - BRIEFING AND UPDATE To consider a report from the Head of Governance	56
			Services introducing a briefing on the requirement of local NHS commissioning organisations to develop place-based local Sustainability and Transformation Plans.	
11			CARE QUALITY COMMISSION REPORT: THE STATE OF HEALTH CARE AND SOCIAL CARE IN ENGLAND 2015/16	57 - 78
			To consider a report from the Head of Governance Services introducing the Care Quality Commission report: The State of Health Care and Social Care in England 2015/16.	
12			LEEDS COMMUNITY HEALTHCARE NHS TRUST - UPDATE	79 - 92
			To consider a report from the Head of Governance Service introducing a general update on key issues and progress update from Leeds Community Healthcare NHS Trust.	

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13			AUTISM ASSESSMENT WAITING TIMES - PROGRESS UPDATE	93 - 94
			To consider a report from the Head of Governance Service introducing an update from Leeds Community Healthcare NHS Trust in relation to the waiting times for autism assessments in Leeds and progress against the associated recovery plan.	
14			CHILDREN'S EPILEPSY SURGERY SERVICES	95 -
			To consider a report from the Head of Governance Services to formally update the Scrutiny Board on any decisions following NHS England's review and public consultation on the future provision of Children's Epilepsy Surgery Services in England.	96
15			WORK SCHEDULE	
			To consider and discuss the Scrutiny Board's work schedule for the 2016/17 municipal year.	
16			DATE AND TIME OF NEXT MEETING	
			Tuesday, 22 November 2016 at 1.30pm (pre- meeting for all Board Members at 1.00pm)	

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			THIRD PARTY RECORDING	
			Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts on the front of this agenda.	
			Use of Recordings by Third Parties – code of practice	
			<ul> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul>	